

# OFFICIAL DIRECTORY

## STATE

Governor.....Silas A. Holcomb  
Lieutenant Governor.....Robert E. Moore  
Secretary of State.....J. S. Hildreth  
Treasurer.....J. S. Hildreth  
Auditor.....Eugene Moore  
Com. Lands and Buildings.....Henry C. Russell  
Attorney General.....Arthur S. Churchill  
Sup. Public Instruction.....C. H. Gere  
Regents University.....J. M. Hall  
J. P. Holmes  
T. Mallahan  
Kearney  
M. J. Hull

## CONGRESSIONAL

Senators—Wm V. Allen, Madison; John M. Thurston, Omaha.  
Representatives—First District Jesse B. Strode, Lincoln; Second, D. H. Mercer, Omaha; Third, Geo. D. McKelgahn, Pullerton; Fourth, E. J. Hainner, Aurora; Fifth, Wm. K. Andrews, Hastings; Sixth, O. M. Ryan, Broken Bow.

## JUDICIAL

Supreme Court—T. L. Norval, Chief Justice; Harrison and Paul, associates.  
Fifteenth Judicial District—M. P. Kinkaid, O'Neill; W. H. Westover, Rushville.

## LEGISLATIVE

Representative Fifty-second District—Frank Rothenthaler, Kiggins.  
Senator Fourteenth District—Henry G. Stewart, Crawford.

## CLERK OFFICE

Register—G. L. Glover, Longpine; Receiver—J. A. Pike, Newport.

## COUNTY

Treasurer.....G. P. Crabbs  
Sheriff.....Geo. Elliott  
County Attorney.....Ed. Clarke  
County Superintendent.....Lillian Stoner  
Surveyor.....J. C. Pettibone  
Coroner.....A. Lewis  
Commissioners.....J. A. Pike, Receiver.

## PRECINCT

Overseers of Highways—H. Hansen and J. Ray  
Justices of the Peace—John Dunn and J. M. Cannon  
Assessor—John Dunn.

## VILLAGE

Town Board—E. E. Sparks, president; C. H. Cornell, treasurer; T. C. Hornby, clerk; D. S. Ludwig and J. W. Burleigh, members.  
Marsh and Water Commissioner—R. Towne  
School District No. 1—F. M. Walcott, president; M. V. Nicholson, treasurer; J. C. Pettibone, secretary; J. W. Burleigh, G. P. Crabbs and J. T. Keeley, members.

## Societies

YOUNG MEN'S SOCIAL CLUB—Meets every Wednesday evening at the residence of Mrs. Helen Hornby.  
FRANK E. THORN, Secretary.

## IMP. O. R. M.

Sitting Bull Tribe No. 22, Improved Order of Red Men, meets every second and fourth Tuesday evening of each month at Davenport's Hall. Visiting brethren are fraternally invited to be present at the council of the tribe.  
J. D. Wiggins, C. O. R. H. Thompson, Sachem.

## A. F. & A. M.

Minnekahta Lodge, No. 192, A. F. & A. M. meets in regular communication, Saturday evening, on or before the full moon in each month. Members of the order in good and regular standing cordially and fraternally invited to attend.  
J. T. Keeley, W. M.  
W. W. Thompson, Sec'y.

## O. E. S.

Northern Star Chapter, No. 53, Order of the Eastern Star, meets on second and fourth Tuesday evenings of each month in Hornby's hall.  
W. W. Thompson, Secretary.  
MAGGIE WALCOTT, Secretary.  
Worthy Matron.

## A. O. U. W.

Valentine Lodge, No. 70, A. O. U. W., meets 1st and 3rd Monday in each month.  
Carl Danas, Rec.  
W. Holsclaw M. W.

## D. OF H.

Valentine Lodge No. .... Degree of Honor, holds regular communication, Saturday evening, on or before the full moon in each month. Members of the order in good and regular standing cordially and fraternally invited to attend.  
M. Christensen, Rec.  
Mrs. R. Robinson, C. of H.

## I. O. O. F.

Valentine Lodge No. 205 I. O. O. F., meets every Thursday evening. Visiting brothers cordially invited to attend our meetings.  
J. T. Keeley, N. G.  
WESLEY HOLSCLOW, Sec'y.

## G. A. R.

Col. Wood Post No. 208, Department of Nebraska regular meeting 2nd and 4th Saturdays of each month at 2 p. m. sharp. Comrades from other Posts are cordially invited to attend.  
J. W. TUCKER, Commander.  
JOHN DUNN, adjt.

## W. R. C.

Col. Wood W. R. C. No. 179, regular meeting 2nd and 4th Saturdays of each month.  
HELEN HORNBY, Sec.

## M. W. A.

Valentine Camp No. 1751, Modern Woodmen of America, meets second and fourth Wednesday evenings of each month at Davenport's Hall. Visiting neighbors cordially invited to attend.  
P. F. SIMONS, Ven. Counselor.  
J. W. Spirk, Clerk.

## K. of P.

Cherry Lodge No. 10, Knights of Pythias meets every Tuesday evening at Davenport's Hall.  
J. T. Keeley, C. C.  
Jos. Putnecel, K. of R. and S.

## Arrival and Departure of Mails.

Mail east and west closes at 8 p. m.  
Rosebud leaves at 8:30 a. m. daily, except Sunday, and arrives at 5:30 p. m.  
Sioux, Kennedy, and Oas leaves at 7:00 a. m. Mondays Wednesdays and Fridays, and arrives at 7:00 p. m. Tuesdays and Saturdays.  
St. Nebraska leaves daily at 7:00 a. m. and 5:30 p. m. arrives at 3:30 a. m. and 7:30 p. m.  
Keweenaw and Sparks arrives Mondays Wednesdays and Fridays at 5:00 p. m. and leaves Tuesdays Thursdays and Saturdays at 7:00 a. m.  
General delivery open from 7:00 a. m. to 7:00 p. m. General delivery open on Sundays from 8:10 a. m. to 10:00 p. m. Lock boxes open daily from 8 a. m. to 8:30 p. m.  
W. E. HALEY, Postmaster.

## PROFESSIONAL AND BUSINESS CARDS.

### J. C. DWYER.

#### Physician and Surgeon.

Office at C. R. Watson's Drug Store. Prompt attention given to all professional calls.  
VALENTINE, NEBRASKA.

### Teachers Examination.

The regular monthly Teachers Examination will be held the third Saturday of each month at my office in the Court House.  
LILLIAN STONER,  
Supt. of Schools.

### ED. CLARKE,

#### Attorney-at-Law,

All kinds of legal business promptly attended to.  
VALENTINE, NEBRASKA.

# The DEMOCRAT and the Thrice-a-week New York World one year.

\$1.50.

## WANTED—Ten men, at once, to work on brick yard at Rosebud Indian Reservation. Fifteen cents per hour and three months' job. Board \$3.50 per week.

W. P. ALSIP.

## FINAL PROOF NOTICES.

Parties having final proof notices in these columns will receive a marked copy of the paper which contains first insertion of same. It is the duty of each claimant to examine their notice carefully and should there be any error the fact should be reported to the land office and to this office at once for correction.

## Public Land Sale.

U. S. Land Office, Valentine, Nebraska, June 30th, 1896.  
Notice is hereby given that in pursuance of instructions from the Commissioner of the General Land Office under authority vested in him by section 2435 U. S. Revised Statutes, as amended by act of Congress approved February 26, 1895, we will proceed to offer at public sale on the 11 day of August 1896 at this office, the following tract of land to-wit: 3/4 sec. 11, T. 31 N. R. 27 W. Any and all persons claiming adverse the above described lands are advised to file their claims in this office on or before the day above designated for the commencement of said sale, otherwise their rights will be forfeited.  
C. R. GLOVER, Register.

## Land Office at Valentine, Nebr.

July 2nd, 1896.  
Notice is hereby given that Minnie Dodd, formerly Minnie Ewart, of Lake City, Colorado, has filed notice of intention to make final proof before Register and Receiver at their office in Valentine, Nebr., on Wednesday the 19 day of August, 1896, on timber culture application No. 702, for the 1/4 sec. 14, in Township No. 29 N. Range No. 27 W.

He names as witnesses: John R. Lee, Thomas McLean, William Lee and Frank Lee all of Brownlee, Neb.  
Testimony of claimant Minnie Dodd, formerly Minnie Ewart, will be taken before the clerk of the District Court of Hinsdale County at his office in Lake City, Colorado, August 14, 1896.  
C. R. GLOVER, Register.

## U. S. Land Office Valentine, Nebr.

July 2nd, 1896.  
Notice is hereby given that Jean Morrow, of Madison, Minn., has filed notice of intention to make final proof before Register and Receiver at their office in Valentine, Nebr., on Friday the 14th day of August 1896 on timber culture application No. 717, for the 1/4 sec. 31, in Township No. 29 N. Range No. 27 W.

He names as witnesses: James M. Hanna, David Hanna, John Dale of Wood Lake, Nebraska, and Walcott of Brownlee, Neb.  
C. R. GLOVER, Register.

## Land Office at Valentine Nebraska

July 9th, 1896.  
Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register or Receiver at Valentine, Nebr., on August 28th, 1896, viz:

George E. Tracewell, of Valentine, Nebraska.  
H. E. 9222 for the 1/4 sec. 14, in Township No. 29 N. Range No. 27 W. Sec. 23, T. 29 N. R. 26 W.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Nelson Polen, Sparks, Nebr., Samuel Parry Jr. and Quinn Back, of Fort Nebraska, Nebr., and Martin Becker, of Valentine, Nebr., all of Nebraska.  
Frederic Smith of Ft. Nebraska, Nebr. H. E. 8765 for the 1/4 sec. 14, in Township No. 29 N. Range No. 27 W.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Julius A. Brewer, and Joseph A. Hornback, of Ft. Nebraska, Nebr., David Stuard, of Valentine, Nebr., John Clarkson of Sparks, Nebr., and C. R. GLOVER, Regt. Nebr.

## U. S. Land Office at Valentine, Nebr.

July 13th, 1896.  
Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register and Receiver at Valentine, Nebr., on Aug. 27th, 1896, viz:

J. Wesley Tucker, of Valentine, Nebr. H. E. 9730 for the 1/4 sec. 15, T. 34 N. R. 25 W.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Richard B. Howell, Frank Seager, William Taylor and Milton P. Brosious all of Valentine, Nebr.  
C. R. GLOVER, Register.

## U. S. Land Office at Valentine, Nebr.

July 13th, 1896.  
Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register and Receiver at Valentine, Nebr., on Aug. 27th, 1896, viz:

U. S. Land Office at Valentine, Nebr. July 13th, 1896.  
Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register and Receiver at Valentine, Nebr., on Sept. 9th, 1896, viz:

Andrew J. Wallingford, of Kennedy, Nebraska.  
H. E. 8825 for the 1/4 sec. 2, T. 30 N. R. 31 W.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

William H. Wilkinson, Milton Dunham and Nelson S. Rowley, of Kennedy, Nebr., Willard S. Morgareidge, of Sioux, Nebr., also.  
William H. Wilkinson, of Kennedy, Nebraska.  
H. E. 8819 for the 1/4 sec. 14, in Township No. 29 N. Range No. 27 W.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Andrew J. Wallingford, Milton Dunham and Nelson S. Rowley, of Kennedy, Nebr., Willard S. Morgareidge, of Sioux, Nebr., also.  
C. R. GLOVER, Register.

## U. S. LAND OFFICE, Valentine, Nebraska.

July 23, 1896.  
Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register and Receiver at Valentine, Nebraska, on Sept. 9th, 1896, viz:

U. S. Land Office, Valentine, Nebraska. July 23, 1896.  
Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Register and Receiver at Valentine, Nebraska, on Sept. 9th, 1896, viz:

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U. S. Land Office, Valentine, Nebraska. July 23, 1896.  
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# PROPOSALS FOR FLOUR—OFFICE PURCHASING COMMISSARY OF SUBSISTENCE.

Omaha, Neb., July 27, 1896. Sealed proposals, in duplicate, subject to the usual conditions, will be received at this office until 10 o'clock a. m., August 12th 1896, at which time and place they will be opened in presence of bidders, for furnishing Subsistence Department, U. S. Army, on or before August 31, 1896, as may be required, with Flour for issue and Flour, choice family, at the following places of delivery, viz: On board of cars or at substance storehouse at Omaha, Nebraska, or at Fort Crook, Nebraska. Robinson, Neb., D. A. Russell and Washakie, Wyo., or Fort Meade, S. D. Preference will be given to articles of domestic product. The right is reserved to reject or and all bids, or any part of any bid. Blank proposals and specifications, showing in detail the quality and quantity required, and giving full information as to conditions, will be furnished on application to this office, or by mail, on receipt of the City of Omaha, Nebraska, at post paid. Proposals will be received by the Purchasing Commissary of Subsistence, Denver, Colo., at 10 a. m. mountain standard time, on or before August 12, 1896, for the delivery of the above Subsistence Stores free on board R. R. cars at Denver, or near the place of production or purchase, or at the posts named. FRANK E. NEE, Major and C. S., U. S. A.

## Order to Show Cause.

In the District Court of Cherry County, Nebraska. In the matter of Guardianship of Leta A. Stetter.

July 22, 1896, this cause came on for hearing before me in Chambers at Valentine, Nebraska, and it appearing to me that the order heretofore granted by me to show cause bearing date April 24, 1896, and requesting that all parties interested appear before me at Chambers, at O'Neill, Nebraska, on the 30th day of May, 1896, to show cause if any, why a license should not be granted to sell the real estate herein described and it being shown that the applicant did not appear and make proof on said day of May, 1896, or in any manner prosecute said application for a license to sell said real estate, said order of April 24th 1896, is hereby revoked, vacated and set aside annulled, and on consideration of the application of J. G. Stetter, guardian of Leta A. Stetter, to sell the real estate of said ward, said real estate being the 1/2 sec. 25, T. 25 N. R. 34 W., Cherry County, State of Nebraska, and it appearing to me that the petition of the applicant that it would be for the use and benefit and best interest of said Leta A. Stetter, minor, to sell said real estate and place the proceeds thereof at interest.

Therefore it is considered by me that all persons interested in said estate appear before me undersigned in Chambers in the City of O'Neill, in the 15th Judicial District, Nebraska, on the 25th day of August, 1896, and then and there show cause if any they have why the license should not be granted to the said J. G. Stetter, applicant, guardian of the said minor, Leta A. Stetter, to sell the above described real estate and place the proceeds thereof at interest for the use and benefit of said ward.

It is further ordered that notice of the making of this order shall be made upon all persons interested in said estate by publication in the VALENTINE DEMOCRAT, a weekly newspaper published and of general circulation in the county of Cherry, State of Nebraska, published in the City of Valentine.

Given under my hand this 22nd day of July, 1896.  
M. P. KINKAID, District Judge.

## J. C. Northrop, F. E. & M. V. agent

at this place, has received the following letter which may be of interest to the readers of THE DEMOCRAT:

All agents: As you are doubtless aware, the Nebraska State Fair and Exposition will be held at Omaha, Aug. 27th to Sept. 5th, 1896.

It is possible that this company will make a collective exhibit of grain, fruits, vegetables, minerals, and other products of the country traversed by our lines of railroad, showing its resources and development. To this end will you please make such collections of choice samples of grain, etc., as you can, before harvest, and retain possession of them until you are instructed as to their disposition? The grain should be cut full length, carefully tied in bundles, and preserved in as good condition as possible.

It would be a good idea to call the attention of your people to this Fair, and urge them to preserve, before it is too late, samples of their products, for exhibition. We expect to transport exhibits to Omaha free, and will be glad to co-operate in every way possible in making a good display.

Yours truly,  
K. C. MOREHOUSE, G. F. A.

Sharpen your wits and try for one of the prizes for the best solutions of "The Preston Mystery."

Over Seven Hundred.

Students attended the Lincoln Normal University last year, and a larger number will attend this year. Better equipped Normal School and Business College in the West. Thirty instructors. A school for masses. Expenses low. Next term will begin August 31st. Send for catalogue.

HILL M. BELL, President,  
(Normal) Lincoln, Neb.

Following is a complete list of the Christian Endeavor topics for the first of August to the last of October:

AUGUST.  
1. Little kindnesses. Luke 7:36-47.  
2. The conquest of temptation. Eph. 6: 10-18.  
3. Seeing God in Nature. Ps. 19:1-6; 24:1-10.  
4. The duty and joy of church membership. Mt. 23:13-35.  
5. The happiness of heaven. Rev. 21:1-7, 22:27.  
6. Getting the most out of the Bible. Deut. 6: 10, 14, 23, 26, 28.

SEPTEMBER.  
1. Our tongues for Christ. Prov. 15: 1, 2, 4, 7, 10, 14, 23, 26, 28.  
2. The need of home missionary work. Isa. 62:1-2.  
3. Lessons from David's life and words. 2 Sam. 22:1-22.

OCTOBER.  
1. Why I believe in the atonement. Heb. 9: 1-28.  
2. God, or mammon? Matt. 6:19-24.  
3. Are we doing our best? Matt. 6:19-24.  
4. My favorite Bible proverb, and why. Prov. 2:1-3.

## AMENDMENTS

### TO THE CONSTITUTION OF THE STATE

Which will be Submitted to the People for their Approval or Disapproval at the Next General Election—Study Them.

The following proposed amendments to the Constitution of the State of Nebraska, as hereinafter set forth in full, are submitted to the electors of the State of Nebraska, to be voted upon at the general election to be held Tuesday, November 3, A. D., 1896:

A joint resolution proposing to amend sections two (2), four (4), and five (5), of article six (6) of the Constitution of the State of Nebraska, relating to number of judges of the supreme court and their term of office.

Be it resolved and enacted by the Legislature of the State of Nebraska:

Section 1. That section two (2) of article six (6) of the Constitution of the State of Nebraska be amended so as to read as follows:

Section 2. The supreme court shall until otherwise provided by law, consist of five (5) judges, a majority of whom shall be necessary to form a quorum or to pronounce a decision. It shall have original jurisdiction in cases relating to